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**Outstanding Management Institute**

Name of the Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Category :  | Govt -  |  |  | Private-  |  |  |  |

* Category 1 Top 25 B schools in Mumbai/ Navi Mumbai region/Thane
* Category 2 26-50 B school in Mumbai/ Navi Mumbai region/Thane
* Category 3 51-100 B school in Mumbai/ Navi Mumbai region/Thane
* Ranking for Tier 1, 2, and 3 will be based on rating by : -
* National Institutional Ranking Framework (NIRF)

or

* National Board of Accreditation (NBA)

or

* National Assessment and Accreditation (NAAC)

or

* Other Recognised National Agencies

Address and Contact details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Courses held:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**P1. Curriculum**

* 1. State the name and number of the value added courses conducted by the institute beyond the curriculum:
1. No. of Courses
2. Names of the Courses
	1. State the number of students enrolled in each course?

|  |  |
| --- | --- |
| Name of the Course | No of students enrolled |
|  |  |
|  |  |
|  |  |

**P2.Physical infrastructure**

* Classes Labs
* Library
* Conference /Seminar area,
* Campus size in acres.

**P3. Faculty**

* Academic qualification of faculty (highest degree)

**P4. Commitment towards professional development of faculty**

* Faculty development,
* faculty grants,
* faculty exchange programs

**P5. External orientation**

* No of international linkage,
* Collaborative projects,
* Faculty on company boards and government bodies,
* Institute board of studies

**P6. Research publication of faculty**

**1.**

**2.**

**3.**

**4.**

**5.**

**P7. Placement record of previous year**

**P8. Steps taken to enhance the Industry – Academia Interaction**

**\_\_\_\_\_\_\_\_**

**Director Office Stamp**

**Date \_\_\_\_\_\_\_\_\_**

**Place\_\_\_\_\_\_\_\_\_\_**