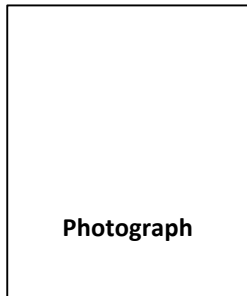




BOMBAY
MANAGEMENT
ASSOCIATION

9 Podar House, 'A' Road, Churchgate, Mumbai 400 020.
Tel. :(+91-22) 2204 9698, 2204 7650 Email: info@bma-india.com



APPLICATION FORM FOR MEMBERSHIP

Category Applied for (Please tick the correct choice): Life Individual Student / Institutional Student

Name (in capital letters only): Mr. / Mrs. / Ms. _____

Home Address: _____

Tel: _____ Mobile: _____ E-mail: _____

Date of Birth (Please attach any KYC document): D / M / Y _____ Marriage Anniversary: _____

Name of Spouse: _____ Date of Birth _____

Organization Name & Address: _____

Tel: _____ Email: _____ Website: _____

Designation/Undergoing Course: _____

Department: _____ Preferred Mailing Address: Home Office

Membership of other professional bodies: _____

Area of special interest, please specify: _____

How can BMA be of help to you: _____

Any additional information: _____

Would you like to contribute to BMA? If yes, how: _____

The details given above in this application are true to the best of our knowledge and records

Date: _____ Applicant's Signature: _____

For office use only

Payment Particulars: Cash / Cheque / D.D. No. _____ Amount Rs. _____ Date of issue _____

Issuing Bank _____

Entrance Fee Rs. _____ Receipt No: _____ Date: _____ b. Subscription Fee Rs. _____ Receipt No. _____ Date: _____

Recommended by: (Only for Life / Individual Members, to be signed by two BMA Members to whom the new member applicant is known)

| <u>Name (In Block Letters)</u> | <u>Membership No.</u> | <u>Signature</u> |
|--------------------------------|-----------------------|------------------|
| 1. _____ | _____ | _____ |
| 2. _____ | _____ | _____ |

Please tick mark the boxes provided against each option. This is for the purpose of computerised data processing.

| | | | | | |
|--|--------------------------|--|--------------------------|---|--------------------------|
| Educational Qualifications : | | Professional Skills Acquired : | | From where did you receive the Initial Information about BMA Membership? | |
| Graduate B. Sc./BA/B.Com/BMS | <input type="checkbox"/> | HRD / Personnel | <input type="checkbox"/> | Newspaper | <input type="checkbox"/> |
| Post Graduate M.Sc./M.Com./M.A. | <input type="checkbox"/> | Marketing / Sales | <input type="checkbox"/> | Name : | |
| Engineers BE / B. Tech | <input type="checkbox"/> | Finance | <input type="checkbox"/> | Magazine | <input type="checkbox"/> |
| Post Graduate Engineers ME / M. Tech/MCA | <input type="checkbox"/> | Manufacturing | <input type="checkbox"/> | Name : | |
| Management Diploma / MBA | <input type="checkbox"/> | Quality Control | <input type="checkbox"/> | Mailer displayed at Company Notice Board | <input type="checkbox"/> |
| Ph. D or equivalent | <input type="checkbox"/> | Corporate Planning | <input type="checkbox"/> | Superiors/Colleagues/Friends | <input type="checkbox"/> |
| ACS / CWA / CA other equivalent | <input type="checkbox"/> | IT / ITES | <input type="checkbox"/> | Company in-house Journal | <input type="checkbox"/> |
| Medicine | <input type="checkbox"/> | Materials / Logistics | <input type="checkbox"/> | Company circular | <input type="checkbox"/> |
| Others (Specify) | <input type="checkbox"/> | R & D | <input type="checkbox"/> | BMA Review | <input type="checkbox"/> |
| | | Exports / Imports | <input type="checkbox"/> | BMA Website | <input type="checkbox"/> |
| Total job experience (in years): | | Projects | <input type="checkbox"/> | BMA Programmes / Conferences | <input type="checkbox"/> |
| Up to 0 - 5 | <input type="checkbox"/> | Others (Specify) | <input type="checkbox"/> | Student Members | <input type="checkbox"/> |
| 6 - 10 | <input type="checkbox"/> | | | Others (Specify) | <input type="checkbox"/> |
| 11 - 20 | <input type="checkbox"/> | | | | |
| More than 20 | <input type="checkbox"/> | | | | |
| Type of Organization: | | Nature of Business of your Organization : | | Area of Job Specialization | |
| Government | <input type="checkbox"/> | Manufacturing | <input type="checkbox"/> | General Management | <input type="checkbox"/> |
| Public Sector | <input type="checkbox"/> | Marketing / Sales | <input type="checkbox"/> | Financial Management | <input type="checkbox"/> |
| Private Sector | <input type="checkbox"/> | Banking & Finance | <input type="checkbox"/> | Materials Management | <input type="checkbox"/> |
| Defence Services | <input type="checkbox"/> | Services Sector | <input type="checkbox"/> | Marketing Management | <input type="checkbox"/> |
| Multinationals | <input type="checkbox"/> | Consultancy | <input type="checkbox"/> | Production Management | <input type="checkbox"/> |
| Small & Medium Enterprises | <input type="checkbox"/> | Education | <input type="checkbox"/> | HRD / ADMIN | <input type="checkbox"/> |
| Others (Specify) | <input type="checkbox"/> | Others (Specify) | <input type="checkbox"/> | IT | <input type="checkbox"/> |
| | | | | Others (Specify) | <input type="checkbox"/> |

P.S. Please forward this application to BMA along with Cheque / DD / Cash for the amount as applicable. (Refer to Brochure / Website). Cheques / D.D. to be in favor of "BOMBAY MANAGEMENT ASSOCIATION"

Note: (All fees are inclusive of ST @ 14 %, SB Cess @ 0.5%, KK Cess @ 0.5%)

| Category | Entrance Fee | Annual Subscription | Total |
|----------------------------------|--------------|---------------------|-------|
| Individual Member | 690 | 1380 | 2070 |
| Individual Member above 65 Years | 690 | 690 | 1380 |
| Life Member: Up to 50 Years | 11500 | Nil | 11500 |
| Above 50 Years | 8625 | Nil | 8625 |
| Above 65 Years | 5750 | Nil | 5750 |
| Student / Institutional Student | 345 | 345 | 690 |

For more information on BMA please log on to our website www.bma-india.com